

MEMORIAL DAY FOR THE FALLEN OF THE ISRAEL DEFENSE FORCES

The historical background and halakhic perspective for the following service can be found in the Essay section on page E12.

Some congregations utilize the following special service for this day as recommended by the Chief Rabbinate of Israel.

At the end of Shaharit, after Full Kaddish, the Ark is opened and the following is said by some congregations:

Ps. 9 TO THE DIRECTOR of music *al-mut laben*. A psalm of David. I thank the Lord with all my heart. I will relate all Your wondrous works. I will rejoice in exulting You. I will sing praise to Your name, O Most High, When my enemies turn back, when they stumble and perish from before You, For You have executed my judgment and my cause. You have sat upon the throne, O judge of righteousness. You have rebuked nations. You have destroyed the wicked. You have erased their name forever and ever. As for the enemy, its cities have come to an end and become perpetual ruins, and You have destroyed the cities, their memorial is gone. But the Lord will sit for ever. He has established His throne for judgment. And He will judge the world in righteousness. He will judge the peoples in uprightness. And the Lord will be a refuge for the oppressed, a refuge in times of trouble. And those who know Your name will trust in You, for You, Lord, have not abandoned those who seek You. Sing praises to the Lord Who dwells in Zion, declare His works among the peoples. For He Who avenges blood has remembered it. He has not forgotten the cry of the oppressed. Be gracious unto me, Lord. Look upon my affliction from those who hate me, You Who lift me up from the gates of death, So that I may relate all Your praise in the gates of the daughter of Zion. I will rejoice in Your salvation. The nations have drowned in the pit that they made. In the net that they concealed their own foot has been caught. The Lord has become known through the judgment that He executed. The wicked is snared in the work of his own hands. *Higgayon*. Selah. May the wicked turn toward the underworld, all the nations that forget God. For may the needy not always be forgotten, and may the hope of the oppressed not perish forever. Arise, Lord, let man not prevail. Let the nations be judged before You. Set fear over them, Lord. The nations will know that they are but men. Selah.

The Ark is closed.

יום הזיכרון לחללי צה"ל

The historical background and halakhic perspective for the following service can be found in the Essay section on page E12.

Some congregations utilize the following special service for this day as recommended by the Chief Rabbinate of Israel.

At the end of Shaharit, after Arkon Kodesh, the Arkon Kodesh is opened and the following is said by some congregations:

תהלים ט **למנצח על מות לבן מזמור לדוד: אודה יהוה בכל-לב, אספра כל-גפלאותיך:**

אשמחה וاعליצה בה, א זמירה שמך עלינו:
בשוב-אובי אחר, יכשלו ויאבדו מפניך:
כיעשית משפטך ודיני, ישבת לכיסא שופט צדק:
גערת גויים אבדת רשות, שמם מוחית לעולם ועד:
האויב תמו חרבות לנצח, וערים נחתת, אבד זכרם המה:
וייהו לעולם ישב, כונן למפט כסאו:
והוא ישפט-תבל בצדקה, ידין לאומים במישרים:
ויהי יהוה משגב לך, משגב לעתות באלה:
ויבתו ביה יוציא שמה, כי לא עזבת דרשו, יהוה:
זמרו ליהוה ישב ציון, הגידו בעמים עלילותיו:
כידרש זמים אותם זכר, לא-שכח צעקה ענוים:
חנני יהוה ראה עני מושנא, מרוםמי משערימות:
למענו אספра כל-תהלתיה,
בשער בית-ציוון אגילה בישועתך:
טבעו גויים בשחת עשׂו, בפועל כפיו נוקש גלידה רגלים:
נודע יהוה משפט עשה, ברשות-זו טמןנו בגלידה רגלי:
ישובו רשיים לשאלה, כל-גויים שכח אליהם:
כי לא לנצח שכח אביו, תקوت ענוים תאבד ועד:
קומה יהוה אל-יעז אנטש, ישבטו גויים על-פניך:
שיתה יהוה מורה להם, יקעו גויים, אנטש המה טלה:

The Ark is closed.

Memorial Prayer for Fallen Israeli Soldiers:

HEAVENLY FATHER, God, Source of the spirits of all flesh, remember, we pray You, the pure souls of our sons and daughters who heroically gave their lives in defense of the people and the Land. Swifter than eagles, stronger than lions, they fought for the liberation of their people and homeland, sacrificing their lives for Israel's rebirth in its holy land. They breathed a spirit of strength and courage into the whole house of Israel, in the Land and the Diaspora, inspiring it to go forward toward its redemption and liberation. Remember them, our God, for good, together with the myriad holy ones and heroes of Israel from ancient times. May their souls be bound in lasting life, may the Garden of Eden be their resting place, may they rest in peace and receive their reward at the End of Days. Amen.

Ps. 144 **לְדוֹד** OF DAVID. Blessed be the Lord, my rock, Who teaches my hands for battle, my fingers for war. My gracious One, and my fortress, my high tower, and my deliverer, my shield, and the One in Whom I find shelter, Who subdues people under me. O Lord, what is man, that You know him, the son of man, that You consider him! Man is like a breath. His days are like a passing shadow. O Lord, bow Your heavens and come down. Touch the mountains so that they smoke. Fire lightning and scatter them. Send Your arrows and destroy them. Send Your hands from on high. Rescue me and deliver me from many waters, from the hand of strangers, whose mouth speaks deceit, and whose right hand is a right hand of falsehood. O God, I will sing a new song to You, upon a ten-string harp I will sing praises to You. He Who gives salvation to kings, Who rescues David, His servant, from the evil sword, Rescue me and deliver me from the hand of strangers, whose mouth speaks deceit, and whose right hand is a right hand of falsehood. So that our sons will be like saplings raised in their youth, our daughters like cornerstones, carved in the fashion of a palace. Our storehouses are full, supplying all kinds of produce, our sheep bring forth thousands, tens of thousands in our markets. Our rams are stout. There is no breach and there is no leaving, and there is no outcry in our streets. Happy is the people that has this. Happy is the people whose God is the Lord.

Memorial Prayer for Fallen Israeli Soldiers:

אָבִינוּ שֶׁבֶשְׁמִים, אֵל אֱלֹהֵינוּ הַרוּחוֹת לְכָל בָּשָׂר, זֶכֶר נָא אֶת
הַנִּשְׁמֹות הַזָּכוֹת וְהַטְהוֹרוֹת שֶׁל בְּנֵינוּ
וּבְנוֹתֵינוּ, אֲשֶׁר הָעִירוּ אֶת נִפְשָׁם לִמְוֹת גְּבוּרִים, בְּהַחְלִצָּם
לְעֹזֶר הָעָם וְהָאָרֶץ. מְנֻשְׁרִים קָלוּ מַארְיוֹת גְּבוּרָה, בְּמַלְחָמָתָם
לְמַעַן שְׁחָרוֹר עָם וּמוֹלַדְתָּם. בְּעַלּוֹתָם עַל מִזְבֵּחַ תְּקוּמָתָם
יִשְׂרָאֵל בָּאָרֶץ קָדוֹשׁוֹ, הַפִּיחוּ רָוחַ עַז וְגִבּוּרָה בְּכָל בֵּית יִשְׂרָאֵל
בָּאָרֶץ וּבְתִּפְאָצּוֹת, וַיַּתְעוֹרֶר לְקָרְנָאת גָּאֵלוֹת וְפָדוֹת נִפְשָׁוּ. זָכָרָם
אֱלֹהֵינוּ לְטוֹבָהָם וּרְבּוֹת אֶלְפִּי קָדוֹשֵׁי יִשְׂרָאֵל וְגִבּוּרֵי מִימֵי
עוֹלָם, בְּצָרוֹר הַחַיִּים יָצַר אֶת נִשְׁמֹותֵיהֶם, בָּגָן עֲדוֹן תְּהָא
מְנוֹחָתָם, וַיְנַחֵוּ בְּשָׁלוֹם עַל מִשְׁכָּבָם, וַיַּעֲמֹדוּ לְגָורְלָם לְקַצְּתֵּי הַיּוֹם,
אמָן.

לְדוֹד בָּרוּךְ יְהוָה צֹוֵרִי הַמְלֵמֶד יְדִי לְקָרֶב, אַצְבעוֹתִי לְמַלְחָמָה:
חָסִידִי וּמְצֹודִתִּי מִשְׁגָּבִי וּמִפְלָטִי לִי מְגַנִּי וּבָוּ חָסִיתִי הַרוֹדֵד
עַמִּי תְּחִתִּי: יְהוָה מִהִיא אָדָם וְתַדְעָהוּ, בְּנֵאָנוֹשׁ וְתַחֲשָׁבָהוּ: אָדָם
לְהַבֵּל דָּמָה יְמִינּוּ כָּל עוֹבֵר: יְהוָה הַטְּשִׁמֵּיךְ וְתַרְדֵּג עַבְרָהִים
וַיַּעֲשֵׂנוּ: בָּרוֹךְ בָּרָק וְתַפְצִים, שְׁלַח חַזִּיק וְתַהְמָם: שְׁלַח יְזִיק
מִמְּרוֹם פָּצַנִּי וְהַצִּילִנִּי מִמְּמִים רַבִּים מִיד בְּנֵי נֶכֶר: אֲשֶׁר פִּיהם דְּבָרִ
שָׁוֹא, וּמִינָּם יְמִין שְׁקָר: אֱלֹהִים שִׁיר חֲדָש אֲשִׁירָה לָהּ, בְּנַבֵּל עַשְׂוָר
אֶזְמְרָה-לְךָ: בְּנוֹתָן תְּשֻׁעה לְמַלְכִים הַפּוֹצֵחַ אֶת-זְדוֹד עַבְדוֹ מִחְרָב
רָעה: פָּצַנִּי וְהַצִּילִנִּי מִיד בְּנֵי-נֶכֶר אֲשֶׁר-פִּיהם דְּבָרִשְׁוָא וּמִינָּם
יְמִין שְׁקָר: אֲשֶׁר בְּנֵינוּ כְּנֶטוּעִים מַגְדָּלִים בְּנַעֲוָרִים בְּנֹתֵינוּ כְּזִוִּית
מְחֻטְבּוֹת תְּבִנָּתֵה הַיְּכָל: מִזְוֹנוּ מַלְאִים מִפְּיקִים מִזּוֹן אֶל-זֶן צָאוֹנוּ
מְאַלְיָפּוֹת מִרְבּוֹת בְּחֻזּוֹתֵינוּ: אַלְפִּינוּ מַסְכָּלִים אֵין פַּרְץ וְאֵין
יָצָאת וְאֵין צָוָה בְּרַחֲבָתֵינוּ: אֲשֶׁרִי הָעָם שְׁפָכָה לוּ אֲשֶׁרִי הָעָם
שִׁיהְוָה אֱלֹהֵינוּ:

MA'ARIV FOR YOM HAATZMA'UT

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Some congregations utilize the following special service for this day as recommended by the Chief Rabbinate of Israel.

The following is said before Ma'ariv:

Ps. 107 GIVE THANKS to the Lord, for He is good, for His loving-kindness is forever. Let the redeemed of the Lord say this, whom He has redeemed from the hand of distress, And whom He has gathered from the lands, from the east, and from the west, from the north, and from the south. They lost themselves in the wilderness, their way in the desert. They did not find a city of habitation. Hungry and thirsty, their spirit fainted within them. Then they cried to the Lord in their distress, and He delivered them from their troubles. And He led them on the straight path, to go to a city of habitation. Let them praise the Lord for His loving-kindness, and for His wondrous works to the children of man, That He has satisfied the thirsty soul, and He has filled the hungry soul with good. Those who sat in darkness and the shadow of death, bound in affliction and iron, Because they had rebelled against the words of God, and derided the counsel of the Most High. So He brought down their heart with affliction, they fell down and there was none to help. Then they cried to the Lord in their distress, and He saved them from their troubles. He brought them out from darkness and the shadow of death, and He broke their bonds asunder. Let them praise the Lord for His loving-kindness, and for His wondrous works to the children of man, That He has broken the gates of brass, and He has cut the bars of iron asunder. The foolish who can be recognized by their way of sin, and who are afflicted on account of their iniquities, Whose soul abhors all food, and who have come near the gates of death, Then they cried to the Lord in their distress, and He saved them from their troubles. He sent His word and healed them, and He rescued them from their destructions. Let them praise the Lord for His loving-kindness, and for His wondrous works to the children of man, And let them sacrifice sacrifices of thanksgiving, and let them declare His works with rejoicing. Those who go down to the sea in ships, who do work in great waters, They have seen the works of the Lord, and His wonders in the deep. For He commanded and raised a stormy wind, and it lifted up its waves. They rose up to the sky, they went down to the depths, their soul trembled because of the trouble. They reeled and staggered like a drunkard, and all their skill disappeared. Then they cried to the Lord in their distress, and He brought them out from their troubles. He made the storm a calm, and their waves became still. And they were glad because they became quiet, and He guided them to their desired harbor. Let them praise the Lord for His loving-kindness, and for His wondrous works to the

מערב ליום העצמאות

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Some congregations utilize the following special service for this day as recommended by the Chief Rabbinate of Israel.

The following is said before Ma'ariv:

תהלים קז הָדוּ ליהוה כִּי־טוֹב, כִּי לְעוֹלָם חֶסֶד: יֹאמְרוּ גַּאֲוֵלִי יְהוָה, אֲשֶׁר גָּלָם מִידָּצָר: וּמְאֻרְצֹות קְבִצָּם, מִמְּזֹרָח וּמִמְּעָרָב, מִצְפָּן וּמִקְּרָן: תָּעוּ בַּמִּדְבָּר, בַּישְׁמוֹן דָּרָה, עִיר מוֹשֵׁב לֹא מִצָּאוֹ: רֻעִבים גַּמְצָמָאים, נִפְשָׁם בָּהֶם תַּתְעַטֵּף: וַיַּצְאֻko אֶל־יְהוָה בְּצָר לָהֶם, מִמְּצֹוקֹתָהֶם יָצִילָם: וַיַּדְרִיכָם בְּדָרָךְ יְשָׁרָה, לְלַכְתָּא אֶל־עִיר מוֹשֵׁב: יֹדוּ לְיהוָה חֶסֶד, וַנִּפְלֹאָתוּ לְבָנֵינוּ אָדָם: כִּי־הַשְׁבִּיעַ נִפְשֵׁשׁ שְׁקָה, וַנִּפְשֵׁשׁ רַעֲבָה מְלָא־טוֹב: יִשְׁבַּי חֶשֶׁךְ וְצָלָמוֹת, אָסִירֵינוּ וּבָרֶזֶל: כִּי־הַמְּרוֹ אֶמְרִיאָאָל, וְעַצְתָּ עַלְיוֹן נְאָצֹז: וַיַּכְנַעַ בְּעַמְלָל לְבָם, כְּשַׁלוּ וְאִין עֹזֶר: וַיַּצְאֻko אֶל־יְהוָה בְּצָר לָהֶם, מִמְּצֹוקֹתָהֶם יוֹשִׁיעָם: יוֹצִיאָם מְחַשֵּׁר וְצָלָמוֹת, וּמוֹסְרוֹתָהֶם יָנְתַקָּה: יוֹדוּ לְיהוָה חֶסֶד, וַנִּפְלֹאָתוּ לְבָנֵינוּ אָדָם: כִּי־שָׁבַר דְּלָתֹת נְחַשָּׁת, וּבְרִיחִי בַּרְזֵל גָּדוּ: אָוָלִים מִדָּרָךְ פְּשָׁעָם, וּמְעֻונֹתָהֶם יִתְעַנוּ: כִּל־אַכְלָתְךָ תַּתְעַב נִפְשָׁם, וַיַּגְעַו עַד־שְׁעֵרִי מִوتָּה: וַיַּצְאֻko אֶל־יְהוָה בְּצָר לָהֶם, מִמְּצֹוקֹתָהֶם יוֹשִׁיעָם: יִשְׁלַח דָּבָרְךָ וַיַּרְפָּאָם, וַיִּמְלַט מִשְׁחִיתָתָם: יוֹדוּ לְיהוָה חֶסֶד, וַנִּפְלֹאָתוּ לְבָנֵינוּ אָדָם: וַיַּזְבַּחוּ זְבַחִי תֹּורָה וַיִּסְפְּרוּ מְעַשְׂיוֹ בְּרָנָה: יוֹרְדֵי הַיּוֹם בָּאָנוֹיות, עֲשֵׂי מְלָאָכָה בָּמִינִים רַבִּים: הַמָּה רָאוּ מְעַשֵּׂי יְהוָה, וַנִּפְלֹאָתוּ בְּמִצְוָלה: וַיִּאָמֶר, וַיַּעֲמֹד רֹוח סְעָרָה, וַתִּרְוָמֶם גָּלִיו: יַעֲלֹו שְׁמִימִים, יַרְדוּ תְּהֻמוֹת, נִפְשָׁם בְּרָעָה תַּתְמוֹגָג: יְחִוּגָו וַיְנַעֲוּ כְּשַׁפּוֹר, וְכָלְחַכְמָתָם תַּתְבָּלָע: וַיַּצְאֻko אֶל־יְהוָה בְּצָר לָהֶם, וּמִמְּצֹוקֹתָהֶם יוֹצִיאָם: יִקְםֵ שְׂעָרָה לְדִמְמָה, וַיְחַשְׁוּ גָלִילָה: וַיִּשְׁמַחוּ כִּי־יִשְׁתַּקְוּ, וַיִּנְחַם אֶל־מְחוֹזָחֶפֶץ: יוֹדוּ לְיהוָה חֶסֶד, וַנִּפְלֹאָתוּ לְבָנֵינוּ אָדָם: וַיַּרְמַמְוָהוּ בְּקַהַל־עַם, וּבְמֹשֵׁב זְקָנִים יְהִלְלוּהוּ: יִשְׁם נְהָרוֹת לְמִדְבָּר, וּמְצָאי מַיִם לְצָמָאוֹן: אָרֶץ פָּרִי לְמִלְחָה, מִרְעָת

children of men, And let them exalt Him in the congregation of the people, and let them praise Him in the assembly of the elders. He turned rivers into wilderness, and springs of water into dry ground, A fruitful land into desolation, because of the wickedness of those who dwelled therein. He turned wilderness into a pool of water, and dry ground into springs of water. And He settled the hungry there, and they established a city of habitation. And they sowed the fields and planted vineyards, and they yielded fruits of increase. And He blessed them, and they multiplied greatly, and He did not diminish their cattle. But they were diminished and brought low by the dominion of evil and sorrow. He pours contempt upon nobles, and He makes them wander in the wilderness where there is no way. ▶ But He has set the needy on high from poverty, and He has made their families like a flock. The upright see this and rejoice, and all iniquity shuts its mouth. Whoever is wise must keep these things, and let them contemplate the acts of loving-kindness of the Lord.

Ps. 97 THE LORD is King, may the earth rejoice. May the many islands be happy. Cloud and mist are about Him. Justice and law are the foundation of His throne. Fire walks before Him, and it burns His enemies on every side. His lightnings illuminate the world. The earth sees and shudders. The mountains melt like wax before the Lord, before the Lord of all the earth. The heavens proclaim His righteousness, and all the peoples see His glory. Let all those who worship statues be ashamed, those who exult in false gods. All gods bow down to Him. Zion has heard and is glad, and the daughters of Judah rejoice, on account of Your judgments, O Lord. Indeed, You, O Lord, are high above all the earth. You are exalted far above all gods. Those who love the Lord, hate evil. He preserves the souls of His pious ones. He saves them from the hand of the wicked. ▶ Light is sown for the righteous, and gladness for the upright in heart. Rejoice, O righteous, in the Lord, and give thanks to the memory of His holiness.

Ps. 98 A PSALM. Sing to the Lord a new song, for He has done marvels. His right hand and His holy arm have gained Him the victory. The Lord has made known His salvation. He has revealed His righteousness in the sight of the nations. He has remembered His loving-kindness in His faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God. Make a joyful noise to the Lord, all the earth. Make a loud noise, and sing, and sing praise. Sing praise to the Lord with the lyre, with the lyre and the sound of song. With trumpets and the sound of a shofar, make a joyful noise before the Lord, the King. ▶ May the sea roar and the fullness of it, the world and those who dwell in it. May the rivers clap hands. May the mountains sing for joy together, Before the Lord Who is coming to judge the earth. He will judge the world in righteousness, and the peoples with equity.

יושבי בה: ישם מדבר לאגמים-מים, וארץ ציה למוצאי מים: ויוושב שם רעבים, ויכוננו עיר מושב: ויזרעו שדות, ויטעו כרמים, ויעשו פרי תבואה: ויברכם וירבו מאך, ובהמתם לא ימעיט: וימעתו ישחו, מעוצר רעה ויגזנו: שפרק בוז על-נדיבים, ויתעם בתוכו לא-דרך: ▶ וישגב אביוון מעוני, ושם מצאן משפחות: יראו ישרים וישמחו, וכל-עללה קפיצה פיה: מיחכם וישמר אלה, ויתבוננו חסדי יהוה:

תהלים צז **יהוה** מלך תגל הארץ, ישמחו אחים רבים: ענו וערפל סביבוי, צדק ומפט מכוון כסאו: אש לפניו תלה, ותלהט סבב צרי: האירו ברקיו תבל, ראתה ותחל הארץ: הרים כדוגג נמסו מלפני יהוה, מלפנוי אדון כל-הארץ: הגידו השמים צדקו, וראו כל-הימים קבועו: יבשו כל עבדי פסל המתהילים באלים, השתחוולו כל-אליהם: שמעה ותשמה ציון, ותגלה בנות יהודה, למן מפטיר יהוה: כי-אתה יהוה עליון על-כל-הארץ, מאד געלית על-כל-אליהם: אהבי יהוה שנאו רע, שמר נפשות חסידיו, מיד רשעים יצילם: ▶ אור זרע לצדיק, ולישראל שמחה: שמוח צדיקים ביהוה, והודו לזכר קדשו:

תהלים צח **מזמור**, שירו ליהוה שיר חדש כי-גפלאות עשה, הושיעה-לו ימינו וזרוע קדשו: הודיע יהוה ישועתו, לעיני הגויים גלה צדקה: זכר חסדו ואמונהו לבית ישראל, ראו כל-אפסי ארץ את ישועת אליהנו: הריעו ליהוה כל-הארץ, פacho ורננו זמרנו: זמרו ליהוה בכנור, בכנור וקול זמרה: בחרצות וקול שופר, הריעו לפניו המלך יהוה: ▶ ירעם הים ומלאו, תבל וישבי בה: נחרות ימחוך-ך, יחד הרים ירננו: לפניהו כי בא לשפט הארץ, ישפט-תבל בצדיק, ועמים במשרים:

It is customary to sing:

GET UP, get up, for your light has come, so rise and shine.

Arise, arise, call out in song,
for the glory of the Lord
has been revealed upon you.

Ps. 118
This is the day on which the Lord has acted.
Let us be glad and rejoice in Him.

NO LONGER will you be embarrassed or humiliated;
why are you depressed and why are you distraught?
For in you will the impoverished of My people take shelter,
and soon will the city be rebuilt over its ruins.

This is the day on which the Lord has acted.
Let us be glad and rejoice in Him.

YOU will break out to the right and to the left
and you will praise the Lord,
together with the descendant of Peretz
we will rejoice and sing out in exultation.
This is the day on which the Lord has acted.
Let us be glad and rejoice in Him.

Ma'ariv for Weekdays (page 291) is said at this point, in the Yom Tov melody. After Full Kaddish, the Ark is opened and the following is said responsively by the Leader and the congregation.

Deut. 6 **שמע** HEAR, O ISRAEL, the LORD is our God, the LORD is One.

The following is said three times responsively:

THE LORD, He is God

The Leader says the following which is repeated by the congregation.

מי שעשָׂה MAY HE Who performed miracles for our ancestors and for us, redeeming us from slavery to freedom, grant us a complete redemption soon, and gather in our dispersed people from the four quarters of the earth, so that all Israel may be united in friendship, and let us say: Amen.

The Ark is closed.

It is customary to sing:

התעוררי התעוררי

כִּי בָא אָזְךָ קֹמֵי אָזְרִי
עֲוֹרִי עֲוֹרִי, שִׁיר דְּבָרִי
כֶּבֶד יְהוָה עַלְיךָ נְגִילָה.
זֶה-יֹום עָשָׂה יְהוָה, נְגִילָה וְנְשֻׁמָּחָה בָוּ:

תהלים קיח

לא תבשי ולא תפלו

מִתְשַׁתְּחַחֵץ וּמִתְהַמֵּץ
בְּרוּ יְחִסּוֹן עֲנֵנִי עַמִּי
וּנְבָנָתָה עִיר עַל תָּלָה.
זֶה-יֹום עָשָׂה יְהוָה, נְגִילָה וְנְשֻׁמָּחָה בָוּ:

ימין ושמאל תפראצי

וְאֶת יְהוָה תְּעַרְּפֵץ
עַל יָד אִישׁ בֶּן פְּרָצִי
וְנְשֻׁמָּחָה וּנְגִילָה.
זֶה-יֹום עָשָׂה יְהוָה, נְגִילָה וְנְשֻׁמָּחָה בָוּ:

Kdush Shalem (page 290) is said at this point, in the Yom Tov melody. After the Ark is opened and the following is said responsively by the Leader and the congregation.

שמע ישראל, יהוה אלוהינו, יהוה אחד:

The following is said three times responsively:

יהוה הוא האלוהים.

The Ark says the following which is repeated by the congregation.

**מי שעשָׂה נְסִים לְאָבוֹתֵינוּ וּלְנוּ, וּגְאָלָנוּ מִעֲבָדוֹת לְחִרּוֹת, הוּא
יגַאלֵנוּ גַּאֲלָה שְׁלָמָה בְּקָרֹוב, וַיַּקְבֵּץ נְדָחֵינוּ מִארְבֵּעַ בְּנֹפּוֹת
הָאָרֶץ, חֲבָרִים כָּל יִשְׂרָאֵל, וְנִאמֵּר אָמֵן.**

The Ark is closed.

The Leader continues:

Num. 10 WHEN YOU GO into battle in your land against an enemy who is attacking you, sound a staccato blast on the trumpets. Then you will be remembered by the Lord your God and you will be delivered from your enemies. On your days of rejoicing – your festivals and new moon celebrations – you shall sound a note on the trumpets over your burnt- and peace-offerings, and they will be a remembrance for you before your God. I am the Lord your God.

The shofar is sounded with a Tekia Gedola and the following is said aloud:

לְשָׁנָה הַבָּא NEXT YEAR in Jerusalem rebuilt.

All:

MAY IT BE Your will, Lord our God and God of our fathers, That as we have merited to witness the beginning of redemption, So may we merit to hear the sound of the shofar of our righteous anointed one, swiftly in our days.

All sing:

Ps. 126 **שיר המעלות** A SONG OF ASCENTS. When the Lord brought back the return of Zion, we were like those who dream. Then our mouth was filled with laughter and our tongue with joy. Then they said among the nations: "the Lord did great things for these." The Lord did great things for us. We were glad. Bring back our return, O Lord, like the streams in the south. Those that sow in tears will reap in joy. May he who goes out weeping, bearing the sack of seed, come home in joy, bearing his sheaves.

The Omer is counted (page 327), followed by Aleinu (page 323).

All sing:

I BELIEVE with complete faith in the coming of the Messiah, and though he may delay, I wait daily for his coming.

It is customary to greet each other with the following phrase:

Happy festival; to a complete redemption!

The Shlichat淄bor continues:

במדבר וְכִי־תַּבֹּאוּ מִלְחָמָה בְּאֶרְצֵיכֶם עַל־הָצָרָה הַצָּרָר אֲתֶיכֶם, וְהַרְעַתֶּם בְּחַצְצָרוֹת, וְנִזְכַּרְתֶּם לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשְׁעַתֶּם מַאֲיָבֵיכֶם: וּבַיּוֹם שְׁמַחְתֶּיכֶם וּבְמוֹעֵדֵיכֶם וּבְרָאשֵׁי חֶדְשֵׁיכֶם, וְתַקְעַתֶּם בְּחַצְצָרוֹת עַל עַלְתֵיכֶם וְעַל זְבַחֵי שְׁלֹמֵיכֶם, וְהַיּוּ לְכֶם לְזִכְרוֹן לִפְנֵי אֱלֹהֵיכֶם, אָנָי יְהוָה אֱלֹהֵיכֶם:

The Shofar is sounded with a Tekia Gedola and the following is said aloud:

לְשָׁנָה הַבָּא בִּירוּשָׁלָם הַבְּנוּיה.

All:

יְהִי רָצֵון מִלְפָנָיךְ יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, שְׁכָשֵׁם שְׂזִקְנֵנוּ לְאַתְּחַלְתָא דְגַּאַלָה, כִּן נִזְכֵה לְשָׁמֵעַ קֹול שׁוֹפָרָו שֶׁל מֶשֶׁיחָ צָדִיקָנוּ בְּמִהְרָה בִּימֵינוּ.

All sing:

תהלים כ' **שיר המעלות**, בְּשׁוֹבֵר יְהוָה אֶת־שִׁבְתַּת צִיּוֹן, הַיִנְוּ כְּחַלְמִים: אָז יִמְלָא שְׁחוּק פִּינוּ וְלִשְׁוֹגְנוּ רָנָה, אָז יֹאמְרוּ בְּגָוִים הַגְּדִיל יְהוָה לְעַשׂוֹת עִם־אֱלֹהָה: הַגְּדִיל יְהוָה לְעַשׂוֹת עַמּוּנוּ, הַיִנְוּ שְׁמָחִים: שׁוֹבֵה יְהוָה אֶת־שִׁבְתֵנוּ, אֲפִיקִים בְּנֶגֶב: הַזְּעִיעִים בְּדִמְעָה בְּרִנָה יִקְצְרוּ: הַלּוֹךְ יַלְךְ וּבְכָה נִשְׁא מִשְׁקָדַה־הַדָּרָע, בְּאִיבָא בְּרִנָה נִשְׁא אַלְמָתִיו:

The Omer is counted (page 326), followed by Aleinu (page 322).

All sing:

אָנָי מַאמְינֵן בְּאֶמְוֹנָה שְׁלָמָה בְּבִיאַת הַמֶּשֶׁיחָ, וְאָף עַל פִי שִׁיטְמָהָה, עִם כֵּל זֶה אַחֲכָה לוֹ בְּכָל יוֹם שִׁיבּוֹא.

It is customary to greet each other with the following phrase:

מוֹעֵדים לְשָׁמָחָה לְגַּאַלָה שְׁלָמָה

SHAHARIT FOR YOM HAATZMA'UT

The historical background and halakhic perspective for the following service, can be found in the Essay section on page E12.

Some congregations utilize the following special service for this day as recommended by the Chief Rabbinate of Israel.

Many congregations say Pesukei DeZimra of Yom Tov (pages 453–469), then continue with "May the glory" on page 67. Shirat HaYam (page 83) is said verse by verse. After the Leader's Repetition, Full Hallel (page 767) is said followed by Half Kaddish (page 157). On Thursdays the Torah is read (page 159). Some also have the custom to recite the following haftara (without the blessings before and after).

*Is. 10:32–
12:6* This day he will halt at Nob; he will wave his hand, mountain of the daughter of Zion, hill of Jerusalem. See, the sovereign Lord of hosts will lop off the boughs with an axe. The tall trees will be felled, the lofty ones laid low. He will cut down the forest thickets with an axe. Lebanon will fall before the Mighty One. A shoot will grow from the stump of Jesse; from his roots a branch will bear fruit. The spirit of the Lord will rest on him – a spirit of wisdom and understanding, a spirit of counsel and power, a spirit of knowledge and the fear of the Lord, and he will delight in the fear of the Lord. He will not judge by what his eyes see, or decide by what his ears hear; with justice he will judge the poor, and with equity defend the humble in the land. He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked. Justice will be his belt and faithfulness the sash around his waist. The wolf will live with the lamb, the leopard will lie down with the kid, the calf and the lion and the yearling together; and a little child will lead them. The cow will graze with the bear, their young will lie down together, and the lion will eat straw like the ox. An infant will play near the cobra's hole, and a young child put his hand into the viper's nest. They will neither harm nor destroy on all My holy mountain, for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the stock of Jesse will stand as a banner for the peoples; nations will rally to him, and his place of rest will be glorious. On that day the Lord will reach out His hand a second time to reclaim the remnant that is left of His people from Assyria, Lower Egypt, Pathros, Cush, Elam, Shinar, Hamath and the islands of the sea. He will raise a banner for the nations and gather the exiles of Israel; He will assemble the scattered people of Judah from the four quarters of the earth.

שחרית ליום העצמאות

The historical background and halakhic perspective for the following service, can be found in the Essay section on page E12.

Some congregations utilize the following special service for this day as recommended by the Chief Rabbinate of Israel.

י'ניב'ב: פסוקים דודורה (pages 452–468), then continue with שירת הרם, חזרת הט"ז (page 766) on page 66. הלל שלם, חזרת הט"ז (page 766) is said verse by verse. After the Leader's Repetition, Half Hallel (page 156). On Thursdays the Torah is read (page 158). Some also have the custom to recite the following (without the blessings before and after).

יעוד היום בנבן לעמד ינפץ ידו בר בת-ציון גבעת ירושלים: הגה האדון יהוה צבאות מסע פארה במערחה ורמי הקומה גדים וגבוהים ישפלו: ונקר סבכי העיר בברזל והלבנון באדריר יפול: ויצא חצר מגצע ישי ונוצר משרשיו יפרה: ונחלה עליו רוח יהוה רוח חכמה ובינה רוח עצה וגבורה רוח דעת ויראת יהוה: והרתו ביראת יהוה ולא-למראה עיניו ישפט ולא-למשמע אזניו יוכיח: ושפט בצדך דלים ורוכחים במשור לעוני הארץ והכלה ארץ בשפט פיו וברות שפטיו ימית רשות: ויהיא צדק אзор מתחנו והאמונה אзор חלציו: ויגר זאב עם-כבר ונמר עם-גדיו ירבען ועגל וכפיר ומרייא ייחדו ונער קטן נהג בם: ופרה ודב טרעינה ייחדו ירבצנו ילדיינו ואראה כבקר יאלל-תבן: ושתעש יונק על-חר פתו ועל מאורת צפעוני גמול ידו הדה: לא-ירעו ולא-ישחיתו בכל-הר קדשי כימלאה הארץ דעה את-יהוה פמים לים מכסים: והיה ביום ההוא שרש ישי אשר עמד לנס עמים אליו גוים ידרשו והיתה מונחתו כבוד: והיה | ביום ההוא יוסיף אדני | שנית ידו לקנות את-שאר עמו אשר ישאר מאשור וממצרים ומפרטוס ומכווש ומעילם ומשנער וממחמת ומאיי הים: ונשא נס לגויים ואסף נדתי ישראל וונכחות יהודה יקbez מאירוע כנפות הארץ: ושרה

Ephraim's jealousy will vanish, and Judah's harassment will end. Ephraim will not be jealous of Judah, nor will Judah be hostile toward Ephraim. They will swoop down on the slopes of Philistia to the west; together they will plunder the people to the east. Edom and Moab will be subject to them, and the Ammonites shall obey them. The Lord will dry up the gulf of the Egyptian sea; with a scorching wind He will sweep His hand over the Euphrates River. He will break it up into seven streams so that people can cross over in sandals. There will be a highway for the remnant of His people that is left from Assyria, as there was for Israel when they came up from Egypt. In that day you will say: "I will praise You, O Lord. Although You were angry with me, Your anger has turned away and You have comforted me. Surely God is my salvation; I will trust and not be afraid. The Lord, the Lord, is my strength and my song; He has become my salvation." With joy you will draw water from the wells of salvation. In that day you will say: "Give thanks to the Lord, call on His name; make known among the nations what He has done, and proclaim that His name is exalted. Sing to the Lord, for He has done glorious things; let this be known to all the world. Shout aloud and sing for joy, people of Zion, for great is the Holy One of Israel among you."

After the Haftara, the Prayer for the State of Israel (page 555) followed by the Memorial Prayer for Fallen Israeli Soldiers (page 1035) is said. The service then continues with Ashrei until the end of Shaharit (page 173).

At the end of the service, sing:

I BELIEVE with complete faith in the coming of the Messiah, and though he may delay, I wait daily for his coming.

YOM YERUSHALAYIM

At Minha before Yom Yerushalayim, Tahianun is omitted. (If Shabbat, Tzidkatekha on page 653 is omitted.) In the evening, Ma'ariv for weekdays is said in the Yom Tov melody. The Omer is counted. Many have the custom to add prayers of thanksgiving at the end of Ma'ariv.

In Shaharit, many communities outside Israel and in Israel say the Pesukei DeZimra of Yom Tov (pages 453–469), then continue with "May the glory" on page 67. After the Leader's Repetition, Full Hallel (page 767) is said and the regular service continues.

קְנַת אֲפָרִים וְצַדְּרֵי יְהוָה יָכֹרְתּוּ אֲפָרִים לְאַיִּקָּנָא אֶת־יְהוָה וַיְהִי בְּהֵדָה לְאַיִּצְרָא אֶת־אֲפָרִים: וְעַפּוּ בְּכַתְּפֵר פְּלִשְׁתִּים יְמָה יְחִזְקָוּ יְבָזָן אֶת־בְּנֵי־קָדָם אֶדוֹם וּמוֹאָב מְשֻׁלָּוח יְדָם וּבְנֵי עַמּוֹן מְשֻׁמְעָתָם: וְהַחֲרִים יְהוָה אֵת לְשׁוֹן יִם־מִצְרָיִם וְהַגִּנְיף יְדָוּ עַל־הַנֶּהֶר בְּעַיִם רֹוחָו וְהַכְּהָו לְשַׁבְּעָה נְחָלִים וְהַדְּרִיכּ בְּפָעָלִים: וְהַיְתָה מְסֻלָּה לְשָׁאָר עַמּוֹ אֲשֶׁר יִשְׂאָר מְאָשָׂור כִּאֲשֶׁר הִתְהִיתָה לִיְשָׁרָאֵל בְּיוֹם עַלְתָּן מְאָרֶץ מִצְרָיִם: וְאָמָרָתּ בְּיוֹם הַהְוָא אָזְקָה יְהוָה כִּי אַנְפָתָ בְּיַשְׁבָּב אַפְּה וּתְנַחְמָנָנִי: הַנְּהָא אֵל יְשֻׁוּתִי אַבְטָח וְלֹא אַפְּחָד כִּי־עַזִּי וּזְמָרָתִי יְהוָה וַיְהִילִי לִיְשֹׁועָה: וְשַׁאֲבַתְּמִים בְּשָׁוֹן מִמְעֵנִי הַיְשֹׁועָה: וְאָמָרָתּ בְּיוֹם הַהְוָא הַזְּדָן לִיהְוָה קְרָאוּ בְּשָׁמוֹ הַזְּדִיעָו בְּעַמִּים עַל־לִלְתָּיו הַזְּכִירָו כִּי נְשָׁגֵב שְׁמָוֹן זְמָרָה יְהוָה כִּי גָּאוֹת עָשָׂה מִזְדָּעָת זוֹת בְּכָל־הָאָרֶץ: צְהָלִי וּרְפִי יוֹשֵׁבָת צַיְּונָן כִּי־גָּדוֹל בְּקָרְבָּךְ קָדוֹשׁ יִשְׁرָאֵל:

After the Haftara, the Prayer for the State of Israel (page 554) followed by the Prayer for Fallen Israeli Soldiers (page 1034) is said. The service then continues with Ashrei and קְרָאוּ בְּשָׁמוֹ הַזְּדִיעָו until the end of the service (page 172).

At the end of the service, sing:

אני מאמין בְּאֶמְנָה שְׁלָמָה, בְּבִיאַת הַמֶּשֶׁיחַ, וְאַף עַל פִּי שְׁתִּתְמַהְמָה, עַמְּכָל זֶה אַחֲכָה לוּ בְּכָל יוֹם שְׁיִבוֹא.

יום ירושלים

At the end of the service, say the Prayer for the State of Israel (page 652) and in the evening say the Prayer for Fallen Israeli Soldiers (page 1034). In the evening, the melody of the Yom Yerushalayim is said. The service then continues with the custom to add prayers of thanksgiving at the end of the service.

In the evening, say the Prayer for the State of Israel (page 652) and in the evening say the Prayer for Fallen Israeli Soldiers (page 1034). In the evening, the melody of the Yom Yerushalayim is said. The service then continues with the custom to add prayers of thanksgiving at the end of the service.